



MCA August 5, 6, 7 & 8, 2010

Booth information and request form . . .

Booth Chairman: David Markus
Telephone: 204-669-2121 Fax: 204-669-2211
MCA
145 Pacific Ave
Winnipeg MB
R3B 2Z6

Email: dmarkus@manitoba-canine.ca

Booth Rates for August 5, 6, 7 & 8, 2010

-All booths must be reserved and fully paid for by July 18th 2010.

First 10' x 8' area	\$125.00	_____
Each additional 10' x 8' area	\$125.00	_____
_____Table (first table free)	\$ 10.00	_____
Hydro charge	\$ 50.00	_____
Total Booth rental		_____

Please note: indoor booth space is limited, MCA does not supply tents for outdoor space: All booth space is assigned in order reserved.

All amounts due by July 18th 2010, and payable to the **Manitoba Canine Association**

Booths not paid for by date above will not be held, no refunds of booths after July 18, 2010
Fax to: David Markus 204-669-2211

Email: dmarkus@manitoba-canine.ca

Contact Name: _____ Name of Company: _____
Address: _____
Phone: _____ Fax: _____
E-mail: _____
Visa/MasterCard # _____ Expiry Date: ____/____/____
Name of Cardholder (print): _____
Signature: _____

Please note: credit cards will have a 10% charge added to them. NSF charge for declined checks and credit cards, \$25.00 plus bank fee.