



August 16, 17, 18 & 19, 2018

**Booth information and request form . . .**

Show Secretary Corinne Walker

Telephone: 204-226-0410 Fax: 237-0965

Manitoba Canine Association  
145 Pacific Ave  
Winnipeg MB  
R3B 2Z6

Email: [prairieskykennel@gmail.com](mailto:prairieskykennel@gmail.com)

All booths must be reserved and fully paid for by July 25<sup>th</sup> 2018.

First 10' x 8' area	_____ at	\$160.00	_____
Each additional 10' x 8' area	_____ at	\$120.00	_____
Extra tables (first table free)	_____ at	\$ 15.00	_____
Hydro charge per plug	_____ Plugs	\$ 25.00	_____
Total Booth rental			_____

Please note: indoor booth space is limited, MCA does not supply tents for outdoor space. All booth space is assigned in the order reserved.

All booth payments are due by July 25<sup>th</sup> 2018, and payable to the **Manitoba Canine Association**. Booths not paid for by date above will not be held, no refunds of booths after July 25, 2018. **Fax to: MCA 204-237-0965 Email: [prairieskykennel@gmail.com](mailto:prairieskykennel@gmail.com)**

Contact Name: \_\_\_\_\_ Name of Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Visa/MasterCard # \_\_\_\_\_ Expiry Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of Cardholder (print): \_\_\_\_\_

Signature: \_\_\_\_\_

Please note: credit cards will have a 10% charge added to them. NSF charges for declined checks and credit cards will be \$25.00.

**Thank you to our Show Sponsors**

